

# Maffra Show Oct 28th 2017

Pavilion, Eco & Entertainment - School Classes: **Entries close 13<sup>th</sup> Oct**

[www.maffrashow.org.au](http://www.maffrashow.org.au) [info@maffrashow.org.au](mailto:info@maffrashow.org.au) Secretary: 0457000270

## SECTION B

### EXHIBITION ENTRIES

Chief Stewards: Mrs. A. DuVe - Ph 5192 4352  
or 0402 230 436 or Mrs Marlene Quennell- Ph  
0438448850

**Entries Close: 13<sup>th</sup> October, 2017**

**But early entries welcome.**

#### ENTRY FEES:

Open Sections: \$1, Student Sections: 50c each entry

LATE ENTRIES: Double Fees.

1<sup>st</sup> Prize Ribbons will be awarded in all classes receiving 4 or more entries.

**Sashes sponsored by Sale & District Greyhound Racing Club**

**Late Entries: accepted for the following sections without double fees:**

Fruit & Vegetables, Flowers & Plants and all Cookery.

**A Novice:** is one who has never won a first prize in the particular class at a Maffra Agricultural Show.

**Exhibitors are allowed 2 entries per class**

**All exhibits to be taken with their sticker attached to the stewards on the following dates, times and locations stipulated.**

#### **PAVILION 1 (Football Club Change Rooms)**

**Needlework, Knitting, Crochet, Patchwork, Beading Embroidery, Senior Citizens Work, CWA, Open Arts & Crafts, Jams/Sauces & Eggs**

Wednesday 25<sup>th</sup> & Thursday 26<sup>th</sup> October 8.00am till 5.00pm

**Work of One Family & Open Junior & Senior Cookery**

Thursday 26<sup>th</sup> October 8.00am till 5:00pm

Friday 27<sup>th</sup> October 7:00am till 9:00am

#### **PAVILION 2 (Wool/Sheep Pavilion)**

**Lego, Scrapbooking, Handmade Cards, Photography,**

Wednesday 25<sup>th</sup> October 10:00am till 5:00pm

Thursday 26<sup>th</sup> October 8.30am till 5:00pm

Friday 27<sup>th</sup> October 7:00am till 9:00am

**SCHOOL ENTRIES (Including Under School Age Arts)**

*All exhibits must be at the pavilion no later than 12.00pm on Thursday 26<sup>th</sup> October*

#### **BANDROOM**

**Flowers and Plants, Fruit and Vegetables and Floral Art**

Thursday 26<sup>th</sup> 10:00am till 5:00pm Friday 27<sup>th</sup> 7:00am till 9:00am

**AFTER SHOW:** The Pavilion doors will be closed at 9pm on Saturday night. Exhibits can be collected after 9.15pm or

between 8.30am and 12noon on Monday 30<sup>th</sup> October.

**PRIZEMONEY** can be collected at these times from **Pavilion 1 & 2** Exhibitors **MUST** produce their Computer Printout, when claiming exhibits and prize money. Only those with Computer Printouts will be allowed in the Pavilions after 9.15pm on Saturday Night.

## FRUIT & VEGETABLES

### **JUNIOR SECTION**

**Sponsored by Briagolong Parents Club**

Entry Fee: 50c per class

Prizemoney: 1<sup>st</sup> \$3, 2<sup>nd</sup> \$2, 3<sup>rd</sup> \$1

- 1021. Vegetable grown by Junior
- 1022. Vegie Necklace (Grade 3 and under).
- 1023. Fruit or Vegetable Animal or Novelty (accessories allowed). Grade 4 and under
- 1024. Fruit or Vegetable Animal or Novelty (accessories allowed). Grade 5 & 6.
- 1025. Carrot Top - Growing in Saucer.

### **SCHOOL GARDEN**

**Sponsored by Maffra Garden Club**

Entry Fee: 50c per class

Prizemoney: 1<sup>st</sup> \$3, 2<sup>nd</sup> \$2, 3<sup>rd</sup> \$1

- 1031. Our Best Vegetable
- 1032. A Collection of Herbs – Culinary to be named.
- 1033. A Collection of Vegetables
- 1034. Any other vegetable in season

## FLOWERS & PLANTS

### **JUNIOR FLOWERS**

Entry Fee: 50c per class

Prizemoney: 1<sup>st</sup> \$3, 2<sup>nd</sup> \$2, 3<sup>rd</sup> \$1

### **SECONDARY SCHOOL**

**A Sash & \$10 donated by the Maffra Garden Club will be awarded for the Best Exhibit in the Secondary Section**

- 1091. An arrangement in a teacup and saucer or teapot.
- 1092. Collection of flowers in vase or container.
- 1093. My best flower

### **PRIMARY SCHOOL**

**A Sash & \$10 donated by the Maffra Garden Club will be awarded for the Best Exhibit in the Primary Section**

- 1094. A collection of flowers in a vase or container.
- 1095. My best flower.
- 1096. An arrangement in a teacup and saucer or teapot.

## FLORAL ART

### **PRIMARY SCHOOL SECTION**

- 1113. Denim & Lace.

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## COOKERY

### COOKERY - PRIMARY & SECONDARY STUDENTS

Stewards – L Ramsey, D Heath & K Lett  
A Sash will be awarded to the Highest Aggregate throughout Primary & Secondary  
Sashes and Prize Money for Secondary sections donated by Maffra Secondary College.

**All Entries to be on firm disposable plates**  
**Best Overall Exhibit in Junior Cookery will be awarded a Trophy Donated by Joanne Castles (nee Henry)**  
Judged on Friday  
Entry Fee: 50c

### STUDENTS YEARS 10, 11 & 12 or NON STUDENTS 18 YEARS & UNDER

Trophy and Sash for Highest Aggregate will be awarded  
Donated by Mrs A DuVe  
Prizemoney: 1<sup>st</sup> \$4, 2<sup>nd</sup> \$2, 3<sup>rd</sup> \$1

- 1231. Patty Cakes, (4), decorated.
- 1232. Uncooked Slice, 1 variety. (4)
- 1233. Cooked Slice, 1 variety. (4)
- 1234. Packet cake Any Variety

### STUDENTS YEAR 7, 8 & 9

Trophy and Sash for Highest Aggregate will be awarded  
Donated by Mrs M Daly  
Prizemoney: 1<sup>st</sup> \$4, 2<sup>nd</sup> \$2, 3<sup>rd</sup> \$1

- 1235. Patty Cakes, (4), decorated  
Prize donated by Mrs Rosemary Kardinaal
- 1236. Uncooked Slice, 1 variety. (4)
- 1237. Cooked Slice, 1 variety. (4)
- 1238. Biscuits - any variety. (4)

### GRADE FIVE AND SIX

Trophy and Sash donated by Mrs M. Scott to the Highest Aggregate.

- 1239. Patty Cakes, (4) iced & decorated in papers  
Trophy donated by Rosemary Kardinaal
- 1241. Biscuits any variety. (4)
- 1242. Uncooked Slice, (4)
- 1243. Cooked Slice, (4)

### GRADE THREE AND FOUR

Trophy and Sash donated by Mrs Anne DuVe to the Highest Aggregate.

- 1244. Biscuits, Any variety, (4)
- 1245. Cup Cakes, iced, (4)
- 1246. Uncooked Slice, (4)
- 1247. Chocolate Crackles, (4)
- 1248. Packet Cake Any Variety

### GRADE TWO & UNDER

Trophy and Sash donated by Mrs D Heath to the Highest Aggregate.

- 1249. Decorated Teddy Bear Biscuits, (4)
- 1250. Anything goes, (4)
- 1251. Chocolate Crackles, (4)

## ARTS AND CRAFTS - BEADING

Sash & \$10 awarded to Best Exhibit Steward: B. Gray & L Schacht

### Student Section

**SASH & \$10 for Highest Aggregate awarded in this section.**  
Entry Fee: 50c Prizemoney: 1<sup>st</sup> \$3, 2<sup>nd</sup> \$2, 3<sup>rd</sup> \$1

- 1301. Necklace
- 1302. Bracelet
- 1303. Earrings
- 1304. Any Beading not provided for

## ARTS AND CRAFTS – HANDMADE CARDS

Steward: M. MacDonald

### Student Section

**A Prize and SASH for Highest Aggregate and A Prize for Best Exhibit will be awarded in this section.**

Entry Fee: 50c Prizemoney: 1<sup>st</sup> \$3, 2<sup>nd</sup> \$2, 3<sup>rd</sup> \$1

- 1321. Christmas
- 1322. Birthday
- 1323. Father's Day
- 1324. Mother's Day

## SECONDARY - ARTS AND CRAFTS

**ALL EXHIBITS MUST BE AT THE PAVILION NO LATER THAN 12.00p.m. on THURSDAY 25th OCTOBER 2017.**

**Entry Sticker to be placed on Front of exhibit and School stamp on the back.**

Stewards: TBA

Entry Fee: 50c Prizemoney: 1<sup>st</sup> \$3, 2<sup>nd</sup> \$2, 3<sup>rd</sup> \$1

### YEAR 11 & 12 STUDENTS

A Sash & \$15 for Best Exhibit will be awarded in this section

- 1326. Drawing – any medium.
- 1327. Pastel or Crayon Artwork
- 1328. Watercolour.
- 1329. Landscape / Seascape
- 1330. Oil & Acrylic Painting
- 1331. Printmaking.
- 1332. Pencil Rendering.
- 1333. Woodwork
- 1334. Collage

### YEAR 9&10 STUDENTS

A Sash & \$15 for Best Exhibit will be awarded in each section

- 1335. Drawing – any medium.
- 1336. Pastel or Crayon Artwork
- 1337. Watercolour
- 1338. Landscape /Seascape any medium
- 1339. Oil & Acrylic Painting
- 1340. Printmaking
- 1341. Collage
- 1342. Woodwork
- 1343. Pottery
- 1344. Any Article not provided for

### YEAR 7&8 STUDENTS

A Sash & \$15 for Best Exhibit will be awarded in each section

- 1345. Drawing – any medium.
- 1346. Pastel or Crayon Artwork
- 1347. Watercolour
- 1348. Oil & Acrylic Painting
- 1349. Landscape
- 1350. Printmaking
- 1351. Collage
- 1352. Woodwork
- 1353. Pottery
- 1354. Any Article Not Provided for.

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## PRIMARY - ARTS AND CRAFTS

Maximum size for Art & Collage 30 x 42 cm including frame  
**ALL EXHIBITS MUST BE AT THE PAVILION NO LATER THAN 12.00p.m. on THURSDAY 20th OCTOBER 2016.**  
Entry Sticker to be On Front of exhibit & School stamp on the back.  
Sashes for Best Exhibit in each age group.  
Prize Money donated by Maffra Primary School Parents Club.  
Stewards: K Coleman, S Ross & T Hunt  
Entry Fee: 50c Prizemoney: 1<sup>st</sup> \$3, 2<sup>nd</sup> \$, 3<sup>rd</sup> \$1  
**PREP STUDENTS**

- 1371. Drawing
- 1372. Painting
- 1373. Collage
- 1374. Paper Bag Creation
- 1375. Looming
- 1376. Threads and Textiles
- 1377. Pom Pom Creation
- 1378. Duplo, Lego or K'nex Construction – Creation of your imagination - No Kit Allowed – Base: no larger than 30cm x 30cm
- 1380. A Bug Rock
- 1381. Paper Mache Article
- 1382. Any Article not provided for.

## GRADE 1 STUDENTS

- 1391. Drawing
- 1392. Painting
- 1393. Collage
- 1394. Sculpture – 3D
- 1395. A Bug Rock – Special prize donated by the Hague Family
- 1396. Threads and Textiles
- 1397. Looming
- 1398. Duplo, Lego or K'nex Construction – Creation of your imagination . No Kit Allowed – Base: no larger than 30cm x 30cm
- 1399. Paper Mache Article
- 1400. Any Article not provided for.

## GRADE 2 STUDENTS

- 1411. Drawing
- 1412. Painting
- 1413. Collage
- 1414. Sculpture – 3D
- 1415. Looming
- 1416. Threads and Textiles
- 1417. Models not card or paper
- 1418. Duplo, Lego or K'nex Construction – Creation of your imagination No Kit Allowed – Base: no larger than 30cm x 30cm
- 1419. A Bug Rock
- 1420. Paper Mache Article
- 1421. Any Article not provided for

## PRIMARY - ARTS AND CRAFTS (Cont)

### GRADE 3 STUDENTS

- 1431. Drawing
- 1432. Painting
- 1433. Collage
- 1434. Sculpture – 3D
- 1435. Looming
- 1436. Threads and Textiles – Special prize donated by the Hague family
- 1437. Models not card or paper
- 1438. Duplo, Lego or K'nex Construction – Creation of your imagination. No Kit Allowed – Base: no larger than 30cm x 30cm
- 1439. Specimen of Handwriting: On Business Size Envelope, addressed  
To: The Secretary  
Maffra and District Agricultural Society  
P.O. Box 177  
MAFFRA, VIC 3860
- 1440. Paper Mache Article
- 1441. Any Articles not provided for.

### GRADE 4 STUDENTS

- 1451. Drawing
- 1452. Painting
- 1453. Collage
- 1454. Sculpture – 3D
- 1455. Looming
- 1456. Threads and Textiles
- 1457. Models not card or paper
- 1458. Duplo, Lego or K'nex Construction – Creation of your imagination. No Kit Allowed – Base: no larger than 30cm x 30cm
- 1459. Decorated Gum Boot, single item
- 1460. Specimen of Handwriting: On Business Size Envelope, addressed  
To: The Secretary  
Maffra and District Agricultural Society  
P.O. Box 177  
MAFFRA, VIC 3860
- 1461. Paper Mache Article
- 1462. Any Article not provided for

### GRADE 5 STUDENTS

- 1471. Drawing
- 1472. Painting
- 1473. Collage
- 1474. Threads and Textiles
- 1475. Looming
- 1476. Duplo, Lego or K'nex Construction – Creation of your imagination No Kit Allowed – Base: no larger than 30cm x 30cm
- 1477. Decorated Sneaker, single item
- 1478. Specimen of Handwriting: On Business Size Envelope, addressed  
To: The Secretary  
Maffra and District Agricultural Society  
P.O. Box 177  
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- 1479. Paper Mache Article
- 1480. Any Article not provided for

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## PRIMARY - ARTS AND CRAFTS (Cont)

### GRADE 6 STUDENTS

- 1491. Drawing
- 1492. Painting
- 1493. Collage
- 1494. Looming
- 1495. Threads and Textiles
- 1496. Duplo, Lego or K'nex Construction – Creation of your imagination –No Kit Allowed – Base: no larger than 30cm x 30cm
- 1497. Decorated Shoe, single item
- 1498. Specimen of Handwriting: On Business Size Envelope, addressed  
To: The Secretary  
Maffra and District Agricultural Society  
P.O. Box 177  
MAFFRA, VIC 3860
- 1499. Paper Mache Article
- 1500. Any Article not provided for

## UNDER SCHOOL AGE – ART AND CRAFTS

Maximum size for Art & Collage 25cm x 35cm – including group effort.

Sash for Best Exhibit will be awarded in this section.

**ALL EXHIBITS MUST BE AT THE PAVILION NO LATER THAN 12.00 pm THURSDAY 26<sup>th</sup> OCTOBER 2017.**

Entry Sticker to be On Front of exhibit & School stamp on the back.

Entry Fee: 50c Prizemoney: 1<sup>st</sup> \$3, 2<sup>nd</sup> \$, 3<sup>rd</sup> \$1

- 1511. Painting, any medium.
- 1512. Drawing, any medium
- 1513. Collage.
- 1514. Looming
- 1515. Felt Picture
- 1516. Paper Bag Creation
- 1517. Group Effort – any medium
- 1518. A Bug Rock
- 1519. Any Other Article

### Decorate a Hammer

1<sup>st</sup> \$20 voucher, 2<sup>nd</sup> \$10 voucher, 3<sup>rd</sup> Bunnings Gift Pack.

Donated by Bunnings Sale

- 1525 Decorate a Hammer.

## NEEDLEWORK - SECONDARY SCHOOL

Entry Fee: 50c Prizemoney: 1<sup>st</sup> \$3, 2<sup>nd</sup> \$2, 3<sup>rd</sup> \$1

### STUDENTS – YEARS 11 & 12

A sash will be awarded to the **Best Exhibit** in this section. A prize of \$10 donated by Avon CWA will also be awarded

- 1670. Skirt
- 1671. Top/Vest
- 1672. Dress
- 1673. Handmade Article
- 1674. Any Article Not Provided For
- 1671. Article of Sewing Machine Made
- 1672. Article of Sewing Hand Made

## STUDENTS - YEARS 9&10

A sash will be awarded to the **Best Exhibit** in this section. A prize \$10 donated by Avon CWA will also be awarded.

- 1675. Skirt
- 1676. Top/Vest
- 1677. Dress
- 1678. Handmade Article
- 1679. Article Not Provided For

## STUDENTS - YEARS 7&8

A sash will be awarded to the **Best Exhibit** in this section. A prize \$10 donated by Avon CWA will also be awarded.

- 1680. Handmade Article
- 1681. Machine Made Article
- 1682. Article of Sewing
- 1683. Machine Made Clothing
- 1684. Embroidery Article
- 1685. Any Article not provided for.

## NEEDLEWORK – PRIMARY SCHOOL

### GRADE 5 & 6

A sash will be awarded to the **Best Exhibit** in this section. A prize of \$10 donated by Avon CWA will also be awarded.

- 1691. Any Article of Sewing Machine Made
- 1692. Any Article of Sewing Hand Made
- 1693. Any Article Made from Felt
- 1694. Any Article in Cross Stitch or Embroidery
- 1695. Any Article Not Provided For

### GRADE 4 & UNDER

A sash and \$5 will be awarded to the **Best Exhibit** in this section.

- 1696. Any Article of Sewing Machine Made
- 1697. Any Article of sewing Hand Made
- 1698. Any Article Made from Felt
- 1699. Any Article in Cross Stitch or Embroidery
- 1700. Any Article Not Provided For

## KNITTING & CROCHETING- STUDENTS

Prizemoney: 1<sup>st</sup> \$3, 2<sup>nd</sup> \$2, 3<sup>rd</sup> \$1

### STUDENTS – YEARS 10, 11 & 12

- 1731. Article of Knitting or Crocheting  
**STUDENTS – YEARS 7, 8 & 9**
- 1732. Article of Knitting or Crocheting  
**STUDENTS – GRADES 5 & 6**
- 1733. Article of Knitting or Crocheting  
**STUDENTS – GRADES 4 & Under**
- 1734. Article of Knitting or Crocheting

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## PHOTOGRAPHY

### Conditions: Open and Junior

1. All prints to be suitably mounted on dark cardboard border.
2. **LARGE PRINTS:** Larger than 25cm x 20cm, up to a maximum of 50cm x 40cm, including mat.
3. **SMALL PRINTS:** To be maximum size of 25cm x 20cm, including mat.
4. Framed entries will not be accepted.
5. Name and address of Exhibitor, to be clearly shown on BACK of prints.
6. Stewards reserve the right to transfer photo's entered wrongly into the correct class.
7. Entry Ticket to be placed at the Bottom Right corner.

**NO EXHIBITOR TO ENTER MORE THAN 2 ENTRIES PER CLASS**

## JUNIOR SECTION

Photos may be colour or black and white mounted on dark **CARDBOARD.**

All photos for Student section up to 25cm x 20cm (10" x 8")

**A Prize & Sash for Best Exhibit  
Donated by Maffra Post Office.**

Entry Fee: 50c Prizemoney: 1<sup>st</sup> \$3, 2<sup>nd</sup> \$2, 3<sup>rd</sup> \$1

### SECONDARY SCHOOL SECTION

- 1821. Pet Study.
- 1822. Holiday Print
- 1823. Sport
- 1824. Mobile Phone Snap
- 1825. Best Selfie
- 1826. Any other subject

### PRIMARY SCHOOL SECTION

- 1831. Pet Study
- 1832. Holiday Snapshot
- 1833. Sport
- 1834. Best Selfie
- 1835. Any other subject

## VAS Photography Competition - Junior

1842. **VAS Photography Competition – Junior  
"SPIDER WEB"**

Entry Fee: \$1

Prize – 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5

Unframed no larger than 20cm X 30cm

## SCRAPBOOKING – Preserving the Past

Stewards: M. McDonald

General Instructions: All pages, photo mounting paper and stickers to be Acid free. Handwriting to be done in permanent, waterproof and fade resistant pens. **All entries to be single page unless otherwise stated.**

### Junior Section

**Sashes & Prizes will be awarded for Highest Aggregate in these sections**

**Sash for Best Exhibit will be awarded**

**Entry Fee: 50c Prizemoney: 1<sup>st</sup> \$3, 2<sup>nd</sup> \$2, 3<sup>rd</sup> \$1**

### SECONDARY SCHOOL SECTION

- 1861. Family
- 1862. Pets and Animals
- 1863. My Favourite Page
- 1864. A Birthday Page
- 1865. A Holiday Page - Beach
- 1866. A Holiday Page - General
- 1867. A Guide or Scouts Page

### PRIMARY SCHOOL SECTION

- 1871. Pets and Animals
- 1872. My Favourite Page
- 1873. Family
- 1874. A Birthday Page
- 1875. A Holiday Page – Beach
- 1876. A Holiday Page - General
- 1877. A Guide or Scouts Page

## ENTERTAINMENT FOOD COURT



To highlight our **Australiana themed Food Court**, we are challenging participants to make your best Pavlova.

We encourage children to make and decorate a meringue to complement

our Australiana theme.

**Entries Close Friday 13<sup>th</sup> October 2017**

### Class 3001.

*Junior - (Primary School Section)*

**Decorate a Home Made Meringue (up to 12cm)** 1<sup>st</sup> Prize \$10,  
2<sup>nd</sup> Prize \$5, 3<sup>rd</sup> Prize \$2.50

Entry Fee: \$2.00

### Class 3002

*Junior - (Secondary School Section)*

**Decorate a Home Made Meringue (up to 12cm)** 1<sup>st</sup> Prize \$10,  
2<sup>nd</sup> Prize \$5, 3<sup>rd</sup> Prize \$2.50

Entry Fee: \$2.00

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### **MAFFRA SHOW ECO CHALLENGE**

#### **WOOL and SHEEP PAVILION**

A multi- purpose pavilion including Eco Challenge, other sustainability exhibits and The Gippsland Woodturners. See program for other exhibits.

#### **ECO CHALLENGE CRAFT COMPETITION**

Restore, Reuse and recycle. Entries must be made of 90% recycled materials. Glue, staples, tape etc accepted.

**Entry Fee: Group Entry \$2.00**

**Prize: 1st \$5.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$1.00**

**Chief Steward: Kath Coggan Ph 0411098452**

All entries must be delivered to the Wool Pavilion on Thursday 26<sup>th</sup> October 2017. No later than 5.00pm

**Theme for all Kinder and Primary classes**  
"Any aspect of the Show"

#### **GROUP ENTRIES Kinder and Preps**

4001. 3 year old Kinder

4002. 4 year old Kinder

4003. Prep

#### **INDIVIDUAL ENTRIES:**

##### **Primary**

4004. Primary Years 1 and 2

4005. Primary Years 3 and 4

4006. Primary Years 5 and 6

**Many more School and Junior classes and events will be listed in our full schedule available in early August or on our web page now at [www.maffrashow.org.au](http://www.maffrashow.org.au)**

**Including: -**

**Miss Maffra Show Girl.**

**Equestrian Events.**

**Junior Handlers in Beef Cattle.**

**Calf Rearing Competition in Dairy.**

**A Junior Section in Poultry. And a Pet Parade.**

#### **PRIMARY SCHOOLS:**

**DON'T FORGET SCHOOLS FRIDAY ON  
27<sup>th</sup> OCT. 2017**

**Contact: [kath@wideband.net.au](mailto:kath@wideband.net.au) or**

**School Entries should now be emailed as an excel spreadsheet. Contact the secretary for a template or only using these 3 headings: Classroom, School, Teacher**

Students_Name	Section	Class
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**Invoices will then be sent to schools for their entry fees.**

**Contact the Secretary for a template at [info@maffrashow.org.au](mailto:info@maffrashow.org.au)**

**Ph 0457000270**

#### **Secondary**

**Produce a recycled or restored item. Any Material**

4007. Years 7 and 8 Individual Male

4008. Years 7 and 8 Individual Female

4009. Years 9 and 10 Individual Male

4010. Years 9 and 10 Individual Female

**Special Prize of \$25 for best exhibit in this section.**